

**STATE BOARD OF ED AND BOARD OF REGENTS, SAMPLE BALLOT
GENERAL ELECTION, November 03, 2020**

INSTRUCTIONS TO VOTERS:

1. **TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY (●).**
2. Use a black ink pen to mark the ballot.
3. To vote for a **WRITE-IN** candidate - write in the name on the line provided **AND** darken the oval completely.



4. **DO NOT CROSS OUT OR ERASE.** If you make a mistake, ask for a new ballot.

NONPARTISAN TICKET

**For Member of the State Board of
Education
District 01
Vote For ONE**

- Patsy Koch Johns
- _____

**For Member of the State Board of
Education
District 02
Vote For ONE**

- Robert Anthony
- Lisa Fricke
- _____

**For Member of the State Board of
Education
District 03
Vote For ONE**

- Patti S. Gubbels
- Mike Goos
- _____

**For Member of the State Board of
Education
District 04
Vote For ONE**

- Jacquelyn Morrison
- Adrian Petrescu
- _____

**For Member of the Board of Regents
University of Nebraska
District 01
Six Year Term
Vote For ONE**

- Tim Clare
- _____

**For Member of the Board of Regents
University of Nebraska
District 02
Six Year Term
Vote For ONE**

- Jack A. Stark
- _____